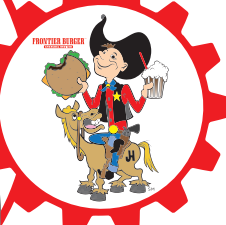


GEAR GRINDERS

CLASSY CHASSIS

NEW THIS YEAR:
LATE MODEL
CLASSES



SEPT 35TH ANNUAL 20TH
2025

presented by

FRONTIER ENTERPRISES

FRONTIER BURGER

Benefiting Local San Antonio Charities

AWARDS: Top 20 plus Best of Show,
Best Paint, Best Engine, Best Interior, Kit Carlisle
Best '32 Roadster, Butch Beard Long Distance

FREE T-SHIRT and DASH PLAQUE with every Registration!

Preferred Shirt Size if PRE-REGISTERING until 8/31, Limited Sizes Day of Show

___ S ___ M ___ L ___ XL ___ 2X ___ 3X

RAIN or SHINE!! Top 20 Open Car Show

NEW: Classes for 2000 & Up
Ford, GM and Mopar

SATURDAY, SEP. 20, 2025

8AM-4PM

SHOW LOCATION:

Frontier Burger

838 NE Loop 410, SATX 78209

ENTRY FEE:

\$30 Pre-Registration until 8/31

\$35 Day of Show (8AM-11AM)

MAIL this form w/Payment to:

Gear Grinders of San Antonio

12932 Shoreline Dr.

San Antonio, TX 78254

SHOW INFO:

David (210) 725-2614

Jennifer (210) 621-8446

Name: _____ Phone: _____

Email: _____

Address: _____

Year: _____ Make: _____ Model: _____ Color: _____

Club Affiliation: _____

Produced by Gear Grinders of San Antonio. Liability: I (Participant) and in consideration of the privileges to participate in this car show, release The San Antonio Gear Grinders, its officers and members collectively and individually; and THE EVENT HOST, Frontier Enterprises/Frontier Burger, its officers and members collectively and individually, from any and all claims arising from participation. I accept all conditions, rules, and decisions of the car show. I understand that the host reserves the right to restructure classes the day of the event as necessary, dependent on the number of entries. NOTE: Vehicles (including food trucks and vendors) SHALL NOT be started or moved during the car show hours, unless there is an emergency situation, and only if instructed by a show committee member. If a vehicle should need to be moved, notify a show committee member immediately to be escorted off the premises. **I agree to abide by all rules and decisions of the show promoters and judges.**

Signature: _____ Date: _____